The Lancashire Best Kept Village Competition 2025

A picture containing text, sign, pole, clipart

Description automatically generated

Village Entry Form

Communities  
Working

Together

**Village** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Population** from 2021 census \_\_\_\_\_\_\_\_ **Category** \_\_\_\_\_\_\_\_\_\_

*(see Rule 3 in the Entry rules)*

1 Name of correspondent) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 Second representative (someone who I can contact **who lives in the village and must be different from the one above**)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 Please indicate which amenities are found in your village – **this is not entering them as outstanding features**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Tick |  |  | Tick |
| Place of Worship |  |  | Public Building  (e.g. Village Hall, Library, Medical Centre) |  |
| School |  |  | Indoor venue/Club  (e.g. Working Men’s Club, WI, Scouts) |  |
| Shop |  |  | Outdoor Sports Facilities |  |
| Industrial/Commercial Premises  (not a shop or café) |  |  | Sheltered Accommodation/Care Home |  |
| Children’s Play Park |  |  | Bus Shelter |  |
| Pub or Café |  |  | War Memorial |  |
| Public Car Park |  |  | Item of Social/Cultural/Industrial Heritage  (e.g. Statue, Plaque, Cheese Press, Milestones) |  |
| Community Notice Board |  |  |  |  |

4 Please note the location of any areas left to nature and therefore not neatly mown.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please note the location of any areas which need to be excluded from judging in 2025 and give a reason

why (Rule 4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please note the date(s) of any village Fêtes or other events which would affect judging.

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**P.T.O.**

**Making your Entry – please send:**

**1 Entry fee** £25

Bacs to Nat West Bank Sort code: 01-04-84 Account no. 80315461  
or Cheques payable to: *The Lancashire Best Kept Village Competition*

**2 This completed entry form**

**3 Simple Map of the village (no bigger than A4 and please ensure they will copy)** indicating the boundary of the village, locations of bus shelters, Notice Board, benches etc., which are difficult to spot for Judges who do not know the village and the Outstanding Features you have entered. (The Mario Maps available through the LCC website are very good.)

**4 Whole Village Mark Sheet** -Please **cross out any facilities** you do not have in the village

**5 Outstanding Features Sheet** -Please enter the features which you feel are **outstanding** in your village.

Maximum of 10

Completed forms and money should be sent to the secretary either electronically or by post to the Secretary by 30th March 2025. Thank you

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**www.lancashirebestkeptvillage.co.uk**