



Communities  
Working  
Together

# The Lancashire Best Kept Village Competition 2025

## Urban Community Entry Form

Area \_\_\_\_\_  
(this must be no more than 500metres by 500 metres or equivalent)

See Rule 3 of the Entry rules

1 Name of correspondent \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

2 Second representative (someone who I can contact **who lives in the area and must be different from the one above**)

E-mail Address \_\_\_\_\_ Phone \_\_\_\_\_

3 Please indicate which amenities are found in your chosen area – **this is not entering them as outstanding features**

	Tick		Tick
Place of Worship		Public Building, (e.g. Community Centre, Library, Medical Centre)	
School		Indoor venue/Club (e.g. Working Men's' Club, WI, Scouts)	
Shop		Outdoor Sports Facilities	
Industrial/Commercial Premises (not a shop or cafe)		Sheltered Accommodation/Care Home	
Children's Play Park		Bus Shelter	
Pub or Café		War Memorial	
Public Car Park		Item of Social/Cultural/Industrial Heritage (e.g. Statue, Plaque, cheese press, Milestones)	
Community Notice Board			

4 Please note the location of any areas left to nature and therefore not neatly mown.

\_\_\_\_\_

Please note the location of any areas which need to be excluded from judging in 2025 and give a reason why (Rule 4)

\_\_\_\_\_

Please note the date(s) of any Fêtes or other events which would affect judging.

\_\_\_\_\_

**P.T.O.**

**Making your Entry – please send:**

**1 This completed entry form**

**2 Entry fee** This is a free entry for 2025 (normally £25)

**3 Simple Map of the area** (no bigger than A4 and please ensure they will copy) indicating the boundary of the chosen area, locations of bus shelters, Notice Board, benches etc., which are difficult to spot for Judges who do not know the area and the Outstanding Features you have entered. (The Mario Maps available through the LCC website are very good.)

**4 Urban Community Mark Sheet** - Please cross out facilities that **you do not have**

**5 Outstanding Features Sheet** - Please enter the features which you feel are **outstanding** in your area.  
Maximum of 6

Completed forms should be sent to the secretary either electronically or by post to the Secretary by 30<sup>th</sup> March 2025. Thank you

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