The Lancashire Best Kept Village Competition 2024



 **Urban Community Entry Form**

 Area**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Communities Working

Together

(this must be no more than 500metres by 500 metres or equivalent)

 *See Rule 3 of the Entry rules*

1 Name of correspondent) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 Second representative (someone who I can contact **who lives in the area and must be different from the one above**)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 Please indicate which amenities are found in your chosen area – **this is not entering them as outstanding features**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Tick |  |  | Tick |
| Place of Worship |  |  | Public Building,(e.g. Community Centre, Library, Medical Centre |  |
| School |  |  | Indoor Venue/Club(e.g. Working Men’s’ Club, WI, Scouts) |  |
| Shop  |  |  | Outdoor Sports Facilities |  |
| Industrial/Commercial Premises(not a shop or cafe) |  |  | Sheltered Accommodation/Care Home |  |
| Children’s Play Park |  |  | Bus Shelter |  |
| Pub or Cafe |  |  | War Memorial |  |
| Public Car Park |  |  | Item of Social/Cultural/Industrial Heritage (e.g. Statue, Plaque, Cheese Press, Milestones) |  |
| Community Notice Board |  |  |  |  |

4 Please note the location of any areas left to nature and therefore not neatly mown.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Please note the location of any areas which need to be excluded from judging in 2023 and give a reason

 why (Rule 4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Please note the date(s) of any Fêtes or other events which would affect judging.

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**P.T.O.**

**Making your Entry – please send:**

**1 Entry fee £25**

BACS to Nat West Bank – Sort Code: 01-04-84 | Account no. 80315461

 Or Cheques payable to *– The Lancashire Best Kept Village Competition*

**2 This completed entry form**

**3 Simple Map of the area** (please ensure they will copy) indicating the boundary of the chosen area, locations of bus shelters, Notice Board, benches etc which are difficult to spot for judges who do not know the area and the Outstanding Features you have entered. (The Mario Maps available through the LCC website are very good.)

**4 Urban Community Marksheet** Please cross out any facilities you do not have.

**5 Outstanding Features Sheet** Please enter the features which you feel are **outstanding** in your area.

 Maximum of 6.

Completed forms and money should be sent to the secretary either electronically or by post to the Secretary by **30th March 2024**. Thank you.

Ann Alty lbkvinfo@gmail.com 10 Bamfords Fold Bretherton Leyland PR26 9AL

[www.lancashirebestkeptvillage.co.uk](http://www.lancashirebestkeptvillage.co.uk)